OFFICIAL ENTRY FORM
PHILATELIC SHOW 2027
Spellman Museum of Stamps & Postal History
May 1-2, 2027

Mark A. Butterline (Exhibit Chairman) mark.butterline@boston2026.org
6 Carbone Circle Tel: 1-978-407-9644
Maynard, MA 01754

PLEASE PRINT OR TYPE

Name: _____Phone: _____
Address: _____
City: _____State:_____Zip:_____Country: _____
Date of Birth (Youth):_____E-Mail: _____

PLEASE CIRCLE YES OR NO FOR THE STATEMENTS BELOW:

This exhibit is my property in its entirety. YES NO
I will personally deliver my exhibit. YES NO
I will personally pick up my exhibit. YES NO If Using Agent Provide Name _____
I will attend the Awards Banquet. YES NO
I have exhibited before at the WSP level. YES NO

# of Frames

_____ Adult single-frame exhibit at $65.00 per exhibit……..……...……. $ _____
_____ Adult multi-frame exhibit at $120.00 per exhibit...……..…… $ _____
_____ Non-competitive (must be Invited) exhibit for free
_____ Youth exhibit for free

If Returned by Mail, Provide Postage (Method_____) ……..... $_____
If Returned by Mail, Provide $5 per frame Handling Fee…… ……..... $_____

TOTAL REMITTANCE $ _____

Title of Exhibit: (Please print) _____
Description (20 words or less): _____
_____
Number of exhibit pages _____ Page size _____" x _____"

I have read, understand, and will comply with all rules and regulations for exhibiting at Philatelic Show. I understand that no addresses will be listed in the program. You have my permission to list my name____ or list me anonymously as _____.

I, the undersigned, understand that I will be responsible for insuring my exhibit; and I will not hold Philatelic Show, Northeastern Federation of Stamp Clubs, Inc., the Spellman Museum or their officers, members, or employees responsible for loss of or damage to this exhibit.

Signature: _____ Date: _____

MAKE CHECKS PAYABLE TO: **NEFED**. MAIL APPLICATION TO: Mark Butterline, at above address.

PHILATELIC SHOW 2027 PROSPECTUS – RULES AND REGULATIONS

1. Exhibition is open to all individual collectors. The material exhibited must be the bona fide property of the exhibitor. Exhibits with dual ownership are only eligible if the individuals are married or parent and child. Material with corporate ownership may only be entered noncompetitively and by invitation.
2. A separate entry form must be submitted for each exhibit (either electronically or paper), along with the entry fee (payable by check, money order or PayPal) must be received by the Exhibit Chairman by **March 15**, **2027**. Submissions should include title page, synopsis and list of references for the jury.
3. Exhibits may be entered in any one of four classes: Open, Youth, Single Frame and, by Invitation/Non-competitive. No exhibit may be larger than ten (10) frames.
4. Exhibits will be judged by a panel of at least three APS accredited judges whose decisions will be final. Each exhibit will be judged on its own merits. Competitive exhibits will be judged based on nine levels of award (large gold, gold, large vermeil, vermeil, large silver, silver, silver-bronze, bronze and certificate). A Grand Award and a Reserve Grand Award will be given to the best exhibits in the open class and Grand awards will be given to the best exhibits in the single frame and youth classes. Appropriate special awards will also be presented. The Grand Award winner of the Multi-Frame class is expected to enter the winning exhibit in the next World Series of Philately, competing for the Champion of Champions award.
5. Collectors who have not reached their twenty-second birthday as of **January 1, 2027**, may exhibit, at their option, in the Youth Class. Youth exhibits are restricted to a maximum of five (5) frames.
6. Single-frame exhibitors may (at their option) send a copy of their complete exhibit with their application to the address above**.** Changes may be made to the exhibit after this submission. The Grand Award winner in the Single-Frame class is expected to enter the winning exhibit in the next Single-Frame Champion of Champions award (provided at least six (6) exhibits are shown). No more than twelve (12) single frame exhibits will be accepted by the show.
7. For judging criteria see the APS web site: www.stamps.org/Portals/0/Judging-Manual_1.pdf
8. Each frame will hold sixteen 9" x 12" pages. Slightly larger pages can be accommodated with some overlapping. All pages must be inserted in transparent sleeves and should bear progressive numbers on the reverse to indicate the mounting order. Entries with odd size pages must be sent with instructions to indicate how they can be mounted in the sixteen-page frames.
9. An exhibitor may enter a maximum of two multi-frame and two single-frame exhibits. A separate entry form must be submitted for each entry.
10. The Exhibit Committee reserves the right to decline any exhibit for any reason whatsoever. All fees paid will be refunded in case of refusal.
11. Mail-in exhibits should be sent to the Spellman Museum of Stamps & Postal History, 241 Wellesley St., Regis College Campus, Weston MA 02493, to arrive not earlier than **April 22, 2027**, nor later than **April 29, 2027**. Hand delivered exhibits will be accepted at the Spellman Museum on **Friday, April 30, 2027 from Noon to 4PM. Note that the bourse will be at the Boxboro Regency.**
12. Any exhibitor who will not be picking up an exhibit in person (or having a designated agent do so) must include prepayment for the return postage of the exhibit, plus $5 per frame as a handling charge. The name of the agent picking up the exhibit must be provided to the Exhibit Chairman **prior to April 30, 2027**. All exhibits returned by mail must have the instructions and postage and handling fees included with the application.
13. Owners must provide their own insurance. All reasonable care will be taken to ensure the safety of the exhibits; however, no responsibility shall be attached to Philatelic Show, the Northeastern Federation of Stamp Clubs, Inc. or the Spellman Museum, including their officers, members, or employees, for any loss whatsoever.
14. No exhibit may be removed until after the exhibition closes on **Sunday, May 2, 2027 at 3PM** and the exhibit hall is cleared of all visitors. Exhibitors will be assisted in dismounting their exhibits.
15. A banquet and awards ceremony will be held the evening of **May 1, 2027**. Tickets may be available for purchase at the show.