THAMESPEX 2016
OFFICIAL EXHIBIT ENTRY FORM

We extend to you this personal invitation to exhibit your collection at:
THAMESPEX 2016
CLARK LANE MIDDLE SCHOOL
105 CLARK LANE
WATERFORD, CT 06385
Exhibition Date: 16 October 2016
Entry Form Deadline: 08 October 2016
Mail Forms to: Obie Hill, 1500 RT 12, Lot 11, Gales Ferry, CT 06335-1839

Mail in exhibits to: This year all Exhibits must be hand carried to the show.

I/My personal representative will mount my exhibit: YES (    ) NO (    )
Enter under classification number (circle) appropriate number: 1  2  3  4  5  6  7  8  9  10  11

EXHIBIT TITLE: ________________________________

Exhibit Description (25 words or less):

My exhibit will require ______ frames @ $6.00 each, (Classes 1-8 & 11) [See Rule No. 14]: $ _______
My exhibit will require one frame @ $9.00 each: $ _______
List my name in the exhibit program: YES (    ) NO (    )
I am a first time exhibitor: YES (    ) NO (    )
To be considered for special awards, I am listing my club or society affiliations:

Note: All exhibits must be picked up at the end of the show.

NAME __________________________ PHONE (    ) ___-_____ E-MAIL ________________________
ADDRESS ____________________________________________________________
CITY ___________________________ STATE ___________ ZIP __________
SIGNATURE __________________________ DATE ____________
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1. The exhibition will be divided into eleven competitive classifications:
   (1) Traditional   (3) Postal History   (5) Topical/Thematic   (7) Display Class   (9) Junior Exhibit
   (2) Post Cards   (4) Air Mail        (6) First Day Covers   (8) Special Studies   (10) Single Frame
   (11) Honor Class

2. Each competitive exhibit shall be the property of the exhibitor, and be the exhibitor's own work. **Exhibits that have won vermeil or higher at APS national shows (WSP) are respectfully declined for the open competitive classification. These exhibits are acceptable for the (11) Honor Class competition. These exhibits will be awarded a show Gold Ribbon and compete against each other for the Best Honor Class Exhibit Award.**

3. The exhibitor's name shall not appear on the face of any page, except on displayed covers.

4. Exhibits will be displayed in 3’x4’ frames, each holding 16 pages (4 rows of 4) of 8 1/2”x11” pages.

5. An exhibit must consist of at least one frame, but not more than 10 frames.

6. Each page of an exhibit must be inserted into a transparent protective sheet and shall be numbered consecutively on the back of each page to indicate the order in which the pages are to be mounted.
   **NOTE: Oversize pages will count as multiple pages, and must fit into the frames.**

7. Closing date for entries is 08 October 2016, or whenever the frames are filled - whichever comes first. Eighty 16-page frames are available. Late entries will be considered on a space-available basis.

8. Failure to present an exhibit after entry has been accepted forfeits the entry fee paid, but advance postage, etc., will be refunded upon request.

9. A copy of the Title page is required with each entry, as well as a title and description (<25 words) for each exhibit received. This description will be used in the programs, and as an aid to the judges. A more extensive synopsis with references may be submitted optionally, as a preview for the judges. It will be provided to them before the show.

10. Exhibits will be mounted and dismounted by the Exhibition Committee unless other arrangements are made. Owners desiring to do their own mounting may do so between 0800 and 1000 on 16 October 2016. The show will close at 4 PM. No exhibits may be removed before that time, and then only after visitors have left the hall.

11. **This year all Exhibits must be hand carried to the show.**

12. All care and precautions will be taken to protect the exhibits. Neither the Thames Stamp Club, nor any of its officers, or members shall be liable for damage to, or loss of any exhibit material arising from any cause. Exhibitors are encouraged to carry the APS Insurance Plan.

13. A panel of 2-3 judges with experience will do the judging; one or more will be APS Accredited.

14. The frame fee is $6.00 per 16-page frame (juniors 18 and younger are free). The single frame exhibit fee is $9.00 Non-competitive exhibits are $2.00. Please make remittance to the Thames Stamp Club.

15. Submission of an entry form shall constitute acceptance of the above rules and regulations.