



**THAMESPEX 2011
OFFICIAL EXHIBIT ENTRY FORM**

THAMESPEX 2011
COMMEMORATES THE 50th ANNIVERSARY OF
THE COMMISSIONING OF THE BIG "E"
USS ENTERPRISE (CVN 65)
25 NOVEMBER 1961



50 YEARS ACTIVE SERVICE

We extend to you this personal invitation to exhibit your collection at:

**THAMESPEX 2011
CLARK LANE MIDDLE SCHOOL
105 CLARK LANE
WATERFORD, CT 06385**

Exhibition Date: 16 October 2011

Entry Form Deadline: 03 October 2011

Mail Forms to: Bill McMurray, P.O. Box 342, Westerly, RI 02891

Mail in exhibits to: Bill McMurray, P.O. Box 342, Westerly, RI 02891 – to be received no later than 14 October 2011

I/My personal representative will mount my exhibit: YES () NO ()

Enter under classification number (circle) appropriate number: 1 2 3 4 5 6 7 8 9 10 11

- | | | | |
|--------------------------|--------------------------|----------------------------|---------------------------|
| 1. Traditional | 3. Postal History | 5. Topical/Thematic | 7. Display Class |
| 2. Post Cards | 4. Air Mail | 6. First Day Covers | 8. Special Studies |
| 9. Junior Exhibit | 10. Single Frame | 11. Honor Class | |

EXHIBIT TITLE: _____

Exhibit Description (25 words or less):

My exhibit will require _____ frames @ \$5.00 each, (Classes 1-8 & 11) [See Rule No. 14]:\$ _____

My exhibit will require one frame @ \$8.00 each: \$ _____

List my name in the exhibit program: YES () NO ()

I am a first time exhibitor: YES () NO ()

To be considered for special awards, I am listing my club or society affiliations:

My exhibit will be picked up at the show: YES () NO ()

Return exhibit per attached instructions: Express Mail - \$ _____

Registered - \$ _____

Amount of insurance desired - \$ _____

TOTAL remitted for frames, postage, and insurance - \$ _____

NAME _____ PHONE () _____ - _____ E-MAIL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

SIGNATURE _____ DATE _____

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2011 THAMESPEX RULES & REGULATIONS

1. The exhibition will be divided into eleven competitive classifications:
(1) Traditional (3) Postal History (5) Topical/Thematic (7) Display Class (9) Junior Exhibit
(2) Post Cards (4) Air Mail (6) First Day Covers (8) Special Studies (10) Single Frame
(11) Honor Class
2. Each competitive exhibit shall be the property of the exhibitor, and be the exhibitor's own work. **Exhibits that have won vermeil or higher at APS national shows (WSP) are respectfully declined for the open competitive classification. These exhibits are acceptable for the (11) Honor Class competition. These exhibits will be awarded a show Gold Ribbon and compete against each other for the Best Honor Class Exhibit Award.**
3. The exhibitor's name shall not appear on the face of any page, except on displayed covers.
4. Exhibits will be displayed in 3'x4' frames, each holding 16 pages (4 rows of 4) of 8 1/2"x11" pages.
5. An exhibit must consist of at least one frame, but not more than 10 frames.
6. Each page of an exhibit must be inserted into a transparent protective sheet and shall be numbered consecutively on the back of each page to indicate the order in which the pages are to be mounted.
NOTE: Oversize pages will count as multiple pages, and must fit into the frames.
7. Closing date for entries is 3 October 2011, or whenever the frames are filled - whichever comes first. Eighty 16-page frames are available. Late entries will be considered on a space-available basis.
8. Failure to present an exhibit after entry has been accepted forfeits the entry fee paid, but advance postage, etc., will be refunded upon request.
9. A copy of the Title page is required with each entry, as well as a title and description (<25 words) for each exhibit received. This description will be used in the programs, and as an aid to the judges. A more extensive synopsis with references may be submitted optionally, as a preview for the judges. It will be provided to them before the show.
10. Exhibits will be mounted and dismounted by the Exhibition Committee unless other arrangements are made. Owners desiring to do their own mounting may do so between 0800 and 1000 on 16 October 2011. The show will close at 4 PM. No exhibits may be removed before that time, and then only after visitors have left the hall.
11. Any exhibits mailed to the show should arrive by 13 October, and be sent Registered or Express Mail. Exhibits must be forwarded PREPAID with RETURN POSTAGE, and complete instructions in writing, provided by the owner. [Filled out postal forms appreciated]. Mail Entry Forms to:
BILL Mc MURRAY **MAIL EXHIBITS TO: Bill McMurray**
P.O. BOX 342 **P.O. Box 342**
WESTERLY, RI 02891 **Westerly, RI 02891-0342**
12. All care and precautions will be taken to protect the exhibits. Neither the **Thames Stamp Club**, nor any of its officers, or members shall be liable for damage to, or loss of any exhibit material arising from any cause. Exhibitors are encouraged to carry the APS Insurance Plan.
13. A panel of 2-3 judges with experience will do the judging; one or more will be APS Accredited.
14. The frame fee is \$5.00 per 16-page frame (juniors 18 and younger are free). The single frame exhibit fee is \$8. Non-competitive exhibits are \$2. Please make remittance to the **Thames Stamp Club**.
15. Submission of an entry form shall constitute acceptance of the above rules and regulations.